

## **Exhibit D**

***ALTRUSA INTERNATIONAL, INC.  
DISTRICT EIGHT***



**Nomination for Governor's Distinguished Service Award**

**NAME OF PROJECT**

**DATE**

**Name of Club  
Address  
City, State and Zip Code  
District Eight  
USA**

**ALTRUSA INTERNATIONAL, INC.**  
**DISTRICT EIGHT'S GOVERNOR'S DISTINGUISHED SERVICE AWARD**



## Entry Form

*Please print or type.*

Name of Club:

Address:

Street/Post Office Box:

City:

State/Province:

District: Eight

Date (day, month, year):

Club Membership (as of date of entry):

Project Title:

Year Submitted for MLB or LHB Award:

*In 1,000 words or less, describe your project. (Please double space). Refer to attached judging criteria for ideas on what to include.*

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Signature of Club President

**ALTRUSA INTERNATIONAL, INC.**  
**DISTRICT EIGHT'S GOVERNOR'S DISTINGUISHED SERVICE AWARD**



This district award has been established to recognize clubs for long-term service projects the club continues to support.

**Objectives**

- To reward District Eight clubs that have ongoing community service projects which have been maintained for at least five years.
- To recognize outstanding club achievement for service to the community.

**Eligibility Criteria**

- All District Eight clubs are eligible to enter one currently sponsored community service project that has been an ongoing project in the community for at least five years.
- The project must have been previously submitted for a Mamie L. Bass (MLB) Community Service Award and/or Letha H. Brown (LHB) Literacy Award.

**GOVERNOR'S DISTINGUISHED SERVICE AWARD**

This award recognizes an ongoing successful community service project designed and implemented by an Altrusa club from District Eight. The project must be active and provided for by the club for at least five years. The project must have been submitted previously for the Mamie L. Bass Community Service Award and/or the Letha H Brown Literacy Award.

Once a club has won the Governor's Distinguished Service award for a project, the club is not eligible to apply again for the same project within five years.

Entries will be judged on content, effectiveness, creativity, originality, and success in meeting the objectives.

The Immediate Past Governor will be the committee chair plus two additional past governors appointed by the current Governor. Judges will have discretion to award points.

Submission deadline (usually mid March): Is determined by the current Governor and printed in the February Call to Conference issue of the DSB.

WINNING ENTRY RECEIVES \$100.00 AWARD. Note: This award is exclusive to District Eight. There is no eligibility for an additional award from Altrusa International, Inc.

**Submit:**

- One copy to each of the three Past Governors serving as judges. The judges selected and their contact information will be printed in the February Call to Conference issue of the District Service Bulletin.
- Project description cannot exceed 1,000 words. In addition no more than five pages, (8 ½ x11), one-sided only, of supplemental information may be submitted.
- Entries that do not comply with these requirements will be disqualified from the competition.

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**DISTRICT EIGHT'S GOVERNOR'S DISTINGUISHED SERVICE AWARD**



**Criteria and Score Sheet**

1. Selection of Project (25 points)  
(Explain the method used to identify the community need)
  - A. Why did your club initially select this project?
  - B. What year did your club submit the project for Mamie L. Bass or Letha H. Brown District Eight award competitions?
  - C. Why does your club continue to support the project?
  - D. Describe your club's membership participation.
  - E. Describe any other organization's participation.
  
2. Development, Implementation and Maintenance of the Project (50 points)  
(Describe the activities done to carry out the project)
  - A. When did this project begin? Did your club originate the project, or Did your club take it over from another group?
  - B. Has the project been continued every year?  
(A minimum of five years is required)
  - C. What material resources and/or fund-raising efforts are needed?
  - D. What kinds of personal (hands on) service are needed for the project?
  - E. How many hours of personal service were contributed by club members?
  - F. What percentage of club membership is involved?
  
3. Ongoing Evaluation of the Project (25 points)
  - A. What criteria are used to evaluate the project?
  - B. Estimate the number of people who are helped by the project?  
Per year \_\_\_\_\_ Over 5 years \_\_\_\_\_
  - C. What are the benefits to your club?
  - D. What are the benefits to the community?
  - E. Describe how the project promotes community awareness for Altrusa'?

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